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CITY SECRETARY  
DALLAS, TEXAS

ADDENDUM  
CITY COUNCIL MEETING  
WEDNESDAY, JUNE 14, 2017  
CITY OF DALLAS  
1500 MARILLA STREET  
COUNCIL CHAMBERS, CITY HALL  
DALLAS, TX 75201  
9:00 A.M.

REVISED ORDER OF BUSINESS

Agenda items for which individuals have registered to speak will be considered no earlier than the time indicated below:

9:00 a.m. INVOCATION AND PLEDGE OF ALLEGIANCE

OPEN MICROPHONE

CLOSED SESSION

MINUTES Item 1

CONSENT AGENDA Items 2 - 38

CONSENT ADDENDUM Items 1 - 2

ITEMS FOR INDIVIDUAL CONSIDERATION

No earlier than 9:15 a.m. Items 39 - 42  
Addendum Item 3

PUBLIC HEARINGS AND RELATED ACTIONS

1:00 p.m. Items 43 - 77

Public Notice

170632

POSTED CITY SECRETARY  
DALLAS, TX

## **Handgun Prohibition Notice for Meetings of Governmental Entities**

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

*"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistol oculta), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."*

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

*"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."*

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9:00 A.M.**

**ADDITIONS:**

**CONSENT ADDENDUM**

**Fire**

1. Authorize the (1) acceptance of a grant from the U.S. Department of Homeland Security (DHS) through the Federal Emergency Management Agency (FEMA) under the 2016 Assistance to Firefighters Grant (AFG) for air compressors/fill stations for the period May 19, 2017 through May 18, 2018 in the amount of \$128,484 with a cash match from the City in the amount of \$19,272; (2) receipt and deposit of funds in an amount not to exceed \$128,484 in the DHS-FY 2016 AFG Program; (3) establishment of appropriations in an amount not to exceed \$128,484 in the DHS-FY 2016 AFG Program; and (4) execution of the grant agreement – Total not to exceed \$147,756 - Financing: U.S. Department of Homeland Security Assistance to Firefighters Grant Funds (\$128,484) and Current Funds (\$19,272)

**Housing & Neighborhood Revitalization**

2. Authorize (1) preliminary adoption of Substantial Amendment No. 2 to the FY 2016-17 Action Plan for the HOME Investment Partnerships Program (HOME), to add a new HOME Tenant Based Rental Assistance (TBRA) Program activity and to allocate \$1,038,500 of HOME funds, resulting from unanticipated program income, to the new activity; (2) the establishment of a TBRA Program Statement to provide supplemental financial assistance to displaced tenants as a result of the High Impact Landlord Initiative (HILI); and (3) a public hearing to be held on August 9, 2017 to receive comments on the Substantial Amendment No. 2 to the FY 2016-17 Action Plan to add a new HOME TBRA Program activity and the proposed use of HOME funds for the TBRA Program - Financing: No cost consideration to the City

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**ADDITIONS:** (continued)

**ITEMS FOR INDIVIDUAL CONSIDERATION**

**City Secretary's Office**

3. A resolution designating absence by Councilmember Philip T. Kingston as being for "Official City Business" - Financing: No cost consideration to the City