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CITY SECRETARY  
DALLAS, TEXAS

K&L Gates LLP  
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August 31, 2012

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Deborah Watkins  
City Secretary  
Dallas City Hall  
1500 Marilla, Room 5D South  
Dallas, TX 75201

Re: Monthly Filing General-Purpose Committee Campaign Finance Report for the period ending August 25, 2012, for K&L Gates LLP Committee for Good Government

Dear Ms. Watkins:

Enclosed, as required pursuant to Chapter 15A of the Dallas City Code, please find a copy of the K&L Gates LLP Committee for Good Government Campaign Finance Report referenced above that was filed electronically with the Texas Ethics Commission. A confirmation e-mail is attached.

Please appropriately file this document. If you have any questions, please give me a call at (512) 482-6823.

Very truly yours,



Edward O. Coultas

Enclosures

**Camp, Linda**

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**From:** oracle@bxprod.ethics.state.tx.us  
**Sent:** Friday, August 31, 2012 1:50 PM  
**To:** Camp, Linda  
**Subject:** 00016405 Texas filing Acknowledgment

TXP sent to: linda.camp@klgates.com

Texas Campaign Finance Report Filing Acknowledgement for K&L Gates LLP Committee for Good Government(00016405). This is to acknowledge the receipt and acceptance of your electronic filing. Your filing for K&L Gates LLP Committee for Good Government(00016405) was received and accepted by our system at FRI August 31,2012 01:50:23 PM, and was assigned the Filing ID of: TX-542489. Please make a note of this, as it will be necessary to refer to this information in the future.

**MONTHLY FILING GENERAL-PURPOSE  
COMMITTEE CAMPAIGN FINANCE REPORT**

**FORM MPAC  
COVER SHEET PG 1**

The MPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers) 00016405	2 PAGE # 1 of 3
3 COMMITTEE NAME K&L Gates LLP Committee for Good Government		<b>OFFICE USE ONLY</b>	
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE 1717 Main Street, Suite 2800 Dallas, TX 75201		Date Received <b>2012 SEP -6 PM 11:15</b> CITY SECRETARIAT DALLAS, TEXAS RECEIVED
5 CAMPAIGN TREASURER NAME	MS / MRS / MR Mr.	FIRST Edward O.	MI
	NICKNAME	LAST Coultas	SUFFIX
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 111 Congress Avenue, Suite 900 Austin, TX 78701		Receipt # Amount Date Processed Date Imaged
7 CAMPAIGN TREASURER'S MAILING ADDRESS  <input type="checkbox"/> Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 111 Congress Avenue, Suite 900 Austin, TX 78701		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (512) 482-6823		
9 REPORT TYPE	<input checked="" type="checkbox"/> Monthly (Enter date below) <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (attach PAC-DR)		
10 MONTHLY REPORT FILING DEADLINE	<input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5 <input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5 <input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input checked="" type="checkbox"/> September 5 <input type="checkbox"/> December 5		
11 PERIOD COVERED	Month Day Year      THROUGH      Month Day Year 07/26/2012      THROUGH      08/25/2012		

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**POLITICAL EXPENDITURES**

**SCHEDULE F**

**EXPENDITURE CATEGORIES**

- |                     |                               |                                  |                                            |
|---------------------|-------------------------------|----------------------------------|--------------------------------------------|
| Advertising Expense | Gifts/Awards/Memorial Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The INSTRUCTION GUIDE explains how to complete this form.

<b>1 PAGE #</b> Schedule: 1/1 Report: 3/3		<b>2 FILER NAME</b> K&L Gates LLP Committee for Good Government		<b>3 ACCOUNT # (TEC filers)</b> 00016405	
<b>4 Date</b> 08/01/2012		<b>5 Payee name</b> Eddie Lucio Campaign			
<b>6 Amount (\$)</b> \$1,000.00 <input type="checkbox"/> Expenditure from corporate funds		<b>7 Payee address</b> City; State; Zip Code P.O. Box 5958 Brownsville, TX 78523			
<b>8 PURPOSE OF EXPENDITURE</b>		<b>(a) Category</b> (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee		<b>(b) Description</b> (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Campaign contribution to support candidate.	
<b>9 Complete ONLY if direct expenditure to benefit C/OH</b>		Candidate / Officeholder name		Office sought: Office held:	

**MONTHLY FILING GPAC REPORT:  
PURPOSE AND TOTALS**

**FORM MPAC  
COVER SHEET PG 2**

<b>12 COMMITTEE NAME</b>		K&L Gates LLP Committee for Good Government		<b>ACCOUNT #</b>	00016405
<b>13 COMMITTEE ACTIVITY</b>  (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (identify by name or, if applicable, classify by party)	A. Supported	SEE SCHEDULE F FOR NAMES OF CANDIDATES SUPPORTED.		
		B. Opposed			
	2. Measures (describe by date and location of election and nature of issue)	A. Supported			
		B. Opposed			
3. Officeholders Assisted (identify by name or, if applicable, classify by party)					
<b>14 CONTRIBUTION TOTALS</b>	1.	TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD) <input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold.	\$	0.00	
	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00	
<b>EXPENDITURE TOTALS</b>	3.	TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED	\$	0.00	
	4.	TOTAL POLITICAL EXPENDITURES	\$	1,000.00	
<b>CONTRIBUTION BALANCE</b>	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	13,138.98	
<b>OUTSTANDING LOAN TOTALS</b>	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00	

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath