P.O.Box 12070 Austin, Texas 78711-2070

(512)463-5800 TDD 1-800-735-2989

MONTHLY FILING GENERAL-PURPOSE

FORM MPAC

| COMMITTEE | COVER SHEET PG 1 | | | | | | | | | |
|--------------------------------|--|-------------------------------|--|--|--|--|--|--|--|--|
| The MPAC Instruction | 2 PAGE# 1 of 2 | | | | | | | | | |
| 3 COMMITTEE NAME | 3 COMMITTEE NAME OFFICE USE ONLY | | | | | | | | | |
| K&L Gates LLP Comr | K&L Gates LLP Committee for Good Government | | | | | | | | | |
| | | | Date Received | | | | | | | |
| 4 COMMITTEE ADDRESS | ADDRESS / PO BOX; APT/SUITE #; CITY; | STATE ZIP CODE | | | | | | | | |
| Change of Address | 1717 Main Street, Suite 2800 | | SE SE | | | | | | | |
| | Dallas, TX 75201 | | | | | | | | | |
| | | | Date Hand-delivered of Date Resimarked | | | | | | | |
| | MS / MRS / MR FIRST | Mi | | | | | | | | |
| 5 CAMPAIGN TREASURER | Mr. Edward O. | IVII | Receipt # Amount | | | | | | | |
| NAME | NICKNAME LAST | SUFFIX | Date Processed | | | | | | | |
| | Coultas | | Date Imaged | | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; | CITY; STATE: | ZIP CODE | | | | | | | |
| TREASURER'S STREET ADDRESS | 111 Congress Avenue, Suite 900 | | | | | | | | | |
| (Residence or business) | Austin, TX 78701 | | | | | | | | | |
| | | | | | | | | | | |
| 7 CAMPAIGN | STREET OR PO BOX; APT / SUITE #; | CITY; STATE; | ZIP CODE | | | | | | | |
| TREASURER'S MAILING ADDRESS | 111 Congress Avenue, Suite 900 Austin, TX 78701 | | | | | | | | | |
| Change of Address | radan, rx reret | | | | | | | | | |
| | | | | | | | | | | |
| 8 CAMPAIGN TREASURER | AREA CODE PHONE NUMBER | EXTENSION | | | | | | | | |
| PHONE | (512) 482-6823 | | | | | | | | | |
| A DEPOST | | | | | | | | | | |
| 9 REPORT TYPE | | | | | | | | | | |
| | | after campaign ternination | Dissolution (attach PAC-DR) | | | | | | | |
| | | | | | | | | | | |
| 10 MONTHLY REPORT | | | | | | | | | | |
| FILING DEADLINE | January 5 April 5 | July 5 | October 5 | | | | | | | |
| | February 5 X May 5 | August 5 September 5 | November 5 December 5 | | | | | | | |
| | | | Longueri | | | | | | | |
| 11 PERIOD | Month Day Year | | Month Day Year | | | | | | | |
| COVERED | 03/26/2013 | 04/25/2013 | | | | | | | | |
| | 00/20/2010 | | | | | | | | | |
| GO TO BACE 2 | | | | | | | | | | |
| GO TO PAGE 2 | | | | | | | | | | |

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 | 2 COMMITTEE K&L Gates LLP Committee for Good Government NAME | | | ACCOUNT # | | | | |
|--|--|---|---|---|---------------|--|--|--|
| | NAIVIE | | | | 000164 | 105 | | |
| 13 | COMMITTEE ACTIVITY | Candidates (identify by name) | A. Supported | THERE WAS NO ACTIVITY D | URING THIS RE | EPORTING | | |
| (Attach lists on plain paper to complete this report if necessary.) | or, if applicable, classify by party) | B. Opposed | | | | | | |
| | 2. Measures | A. Supported | | | | | | |
| | (describe by date and location of election and nature of issue) | B. Opposed | | | | | | |
| | | 3. Officeholders Assisted | | | | | | |
| | | (identify by name or, if applicable, classify by party) | | | | | | |
| 14 CONTRIBUTION TOTALS | PLEDGES, LOA | INS, OR GUARANTEE | OF \$10 OR LESS (OTHER THAN ES OF LOANS), UNLESS ITEMIZED R HIGHER THRESHOLD) | \$ | 0.00 | | | |
| | | Check he | re if this report quali | fies for the higher itemization threshold | | | | |
| | | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ | 0.00 | | | |
| EXPENDITURE TOTALS | | 3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED | | \$ | 0.00 | | | |
| | 4. TOTAL POLIT | TCAL EXPENDITUR | RES | \$ | 0.00 | | | |
| | CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 14,551.32 | | |
| | OUTSTANDING LOAN TOTALS | | PAL AMOUNT OF ALL THE REPORTING PER | OUTSTANDING LOANS AS OF THE OD | \$ | 0.00 | | |
| 15 | AFFIDAVIT | | | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | | | | |
| | Signature of Campaign Treasurer | | | | | | | |
| AFF | IX NOTARY STAMP / SEAL | . ABOVE | | | | The state of the s | | |
| Swo | orn to and subscribed | before me, by the said | 1 | | , this the | day | | |
| of _ | ,20_ | , to certify wh | nich, witness my h | and and seal of office. | | | | |
| | £ - £0; | aka dina ana 16 | | 4. | <i>EE</i> : | | | |
| 51 | Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | | | |