

K&L GATES

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2013 AUG -5 AM 11:49

CITY SECRETARY  
DALLAS, TEXAS

August 1, 2013

Edward O. Coultas  
D 512.482.6823  
F 512.482.6859  
ed.coultas@klgates.com

Deborah Watkins  
City Secretary  
Dallas City Hall  
1500 Marilla, Room 5D South  
Dallas, TX 75201

Re: Monthly Filing General-Purpose Committee Campaign Finance Report for the period ending July 25, 2013, for K&L Gates LLP Committee for Good Government

Dear Ms. Watkins:

Enclosed, as required pursuant to Chapter 15A of the Dallas City Code, please find a copy of the K&L Gates LLP Committee for Good Government Campaign Finance Report referenced above that was filed electronically with the Texas Ethics Commission. A confirmation e-mail is attached.

Please appropriately file this document. If you have any questions, please give me a call at (512) 482-6823.

Very truly yours,



Edward O. Coultas

Enclosures

**Camp, Linda**

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**From:** oracle@txprod.ethics.state.tx.us  
**Sent:** Thursday, August 01, 2013 11:14 AM  
**To:** Camp, Linda  
**Subject:** 00016405 Texas filing Acknowledgment

TXP sent to: [linda.camp@klgates.com](mailto:linda.camp@klgates.com)

Texas Campaign Finance Report Filing Acknowledgement for K&L Gates LLP Committee for Good Government(00016405). This is to acknowledge the receipt and acceptance of your electronic filing. Your filing for K&L Gates LLP Committee for Good Government(00016405) was received and accepted by our system at THU August 01,2013 11:13:43 AM, and was assigned the Filing ID of: TX-582063. Please make a note of this, as it will be necessary to refer to this information in the future.

**MONTHLY FILING GENERAL-PURPOSE  
COMMITTEE CAMPAIGN FINANCE REPORT**

**FORM MPAC  
COVER SHEET PG 1**

The MPAC INSTRUCTION GUIDE explains how to complete this form. **1 ACCOUNT #** (Ethics Commission filers) **2 PAGE #**  
00016405 1 of 2

**3 COMMITTEE NAME**  
K&L Gates LLP Committee for Good Government

**OFFICE USE ONLY**

**4 COMMITTEE ADDRESS**  
 Change of Address  
ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE  
1717 Main Street, Suite 2800  
Dallas, TX 75201

Date Received  
Date Hand-delivered or Date Postmarked

**5 CAMPAIGN TREASURER NAME**  
MS / MRS / MR FIRST MI  
Mr. Edward O.  
NICKNAME LAST SUFFIX  
Coultas

Receipt # Amount  
Date Processed  
Date Imaged

**6 CAMPAIGN TREASURER'S STREET ADDRESS**  
(Residence or business)  
STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
111 Congress Avenue, Suite 900  
Austin, TX 78701

**7 CAMPAIGN TREASURER'S MAILING ADDRESS**  
 Change of Address  
STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
111 Congress Avenue, Suite 900  
Austin, TX 78701

**8 CAMPAIGN TREASURER PHONE**  
AREA CODE PHONE NUMBER EXTENSION  
(512) 482-6823

**9 REPORT TYPE**  
 Monthly (Enter date below)  10th day after campaign treasurer termination  Dissolution (attach PAC-DR)

**10 MONTHLY REPORT FILING DEADLINE**  
 January 5  April 5  July 5  October 5  
 February 5  May 5  August 5  November 5  
 March 5  June 5  September 5  December 5

**11 PERIOD COVERED**  
Month Day Year Month Day Year  
06/26/2013 THROUGH 07/25/2013

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RECEIVED  
2011 AUG -5 AM 11:45  
CLERK SECRETARY  
DALLAS, TEXAS

**MONTHLY FILING GPAC REPORT:  
PURPOSE AND TOTALS**

**FORM MPAC  
COVER SHEET PG 2**

**12 COMMITTEE NAME** K&L Gates LLP Committee for Good Government **ACCOUNT #** 00016405

<b>13 COMMITTEE ACTIVITY</b>  (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (identify by name or, if applicable, classify by party)	A. Supported	THERE WAS NO PAC ACTIVITY DURING THIS REPORTING PERIOD.
		B. Opposed	
	2. Measures (describe by date and location of election and nature of issue)	A. Supported	
		B. Opposed	
	3. Officeholders Assisted (identify by name or, if applicable, classify by party)		

<b>14 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD) <input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold.	\$	0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED	\$	0.00
	4. TOTAL POLITICAL EXPENDITURES	\$	0.00
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	14,551.32
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath \_\_\_\_\_ Printed name of officer administering oath \_\_\_\_\_ Title of officer administering oath \_\_\_\_\_