

**Camp, Linda**

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**From:** oracle@txprod.ethics.state.tx.us  
**Sent:** Thursday, September 05, 2013 11:31 AM  
**To:** Camp, Linda  
**Subject:** 00016405 Texas filing Acknowledgment

TXP sent to: [linda.camp@klgates.com](mailto:linda.camp@klgates.com)

Texas Campaign Finance Report Filing Acknowledgement for K&L Gates LLP Committee for Good Government(00016405). This is to acknowledge the receipt and acceptance of your electronic filing. Your filing for K&L Gates LLP Committee for Good Government(00016405) was received and accepted by our system at THU September 05,2013 11:30:52 AM, and was assigned the Filing ID of: TX-584832. Please make a note of this, as it will be necessary to refer to this information in the future.

135203

MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

The MPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers) 00016405	2 PAGE # 1 of 2
3 COMMITTEE NAME K&L Gates LLP Committee for Good Government		OFFICE USE ONLY Date Received Date Hand-delivered or Date Postmarked	
4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE 1717 Main Street, Suite 2800 Dallas, TX 75201		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR Mr. FIRST Edward O. MI	Receipt #	Amount
	NICKNAME LAST Coultas SUFFIX	Date Processed	
		Date Imaged	
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 2801 Via Fortuna Suite 350 Austin, TX 78746		
7 CAMPAIGN TREASURER'S MAILING ADDRESS <input checked="" type="checkbox"/> Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 2801 Via Fortuna Austin, TX 78746		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (512) 482-6823		
9 REPORT TYPE	<input checked="" type="checkbox"/> Monthly (Enter date below) <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (attach PAC-DR)		
10 MONTHLY REPORT FILING DEADLINE	<input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5 <input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5 <input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input checked="" type="checkbox"/> September 5 <input type="checkbox"/> December 5		
11 PERIOD COVERED	Month Day Year      Month Day Year 07/26/2013      THROUGH      08/25/2013		

RECEIVED  
2013 SEP -9 AM 11:38  
CITY SECRETARY  
DALLAS, TEXAS

GO TO PAGE 2

**MONTHLY FILING GPAC REPORT:  
PURPOSE AND TOTALS**

**FORM MPAC  
COVER SHEET PG 2**

**12 COMMITTEE NAME** K&L Gates LLP Committee for Good Government **ACCOUNT #** 00016405

<b>13 COMMITTEE ACTIVITY</b>  (Attach lists on plain paper to complete this report if necessary.)	<b>1. Candidates</b> (identify by name or, if applicable, classify by party)	A. Supported	THERE WAS NO PAC ACTIVITY FOR THIS REPORTING PERIOD.
		B. Opposed	
	<b>2. Measures</b> (describe by date and location of election and nature of issue)	A. Supported	
		B. Opposed	
	<b>3. Officeholders Assisted</b> (identify by name or, if applicable, classify by party)		

<b>14 CONTRIBUTION TOTALS</b>	<b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD)</b> <input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold.	\$	0.00
	<b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>	\$	0.00
<b>EXPENDITURE TOTALS</b>	<b>3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED</b>	\$	0.00
	<b>4. TOTAL POLITICAL EXPENDITURES</b>	\$	0.00
<b>CONTRIBUTION BALANCE</b>	<b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$	14,551.32
<b>OUTSTANDING LOAN TOTALS</b>	<b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$	0.00

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath