



K&L GATES

October 1, 2013

Edward O. Coultas  
D 512.482.6823  
F 512.482.6859  
ed.coultas@klgates.com

Deborah Watkins  
City Secretary  
Dallas City Hall  
1500 Marilla, Room 5D South  
Dallas, TX 75201

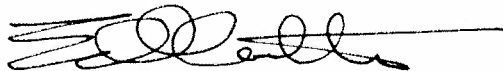
Re: Monthly Filing General-Purpose Committee Campaign Finance Report for the period ending September 25, 2013, for K&L Gates LLP Committee for Good Government

Dear Ms. Watkins:

Enclosed, as required pursuant to Chapter 15A of the Dallas City Code, please find a copy of the K&L Gates LLP Committee for Good Government Campaign Finance Report referenced above that was filed electronically with the Texas Ethics Commission. A confirmation e-mail is attached.

Please appropriately file this document. If you have any questions, please give me a call at (512) 482-6823.

Very truly yours,



Edward O. Coultas

Enclosures

**Camp, Linda**

---

**From:** oracle@txprod.ethics.state.tx.us  
**Sent:** Wednesday, October 02, 2013 9:36 AM  
**To:** Camp, Linda  
**Subject:** 00016405 Texas filing Acknowledgment

TXP sent to: [linda.camp@klgates.com](mailto:linda.camp@klgates.com)

Texas Campaign Finance Report Filing Acknowledgement for K&L Gates LLP Committee for Good Government(00016405). This is to acknowledge the receipt and acceptance of your electronic filing. Your filing for K&L Gates LLP Committee for Good Government(00016405) was received and accepted by our system at WED October 02,2013 09:36:10 AM, and was assigned the Filing ID of: TX-586391. Please make a note of this, as it will be necessary to refer to this information in the future.

**MONTHLY FILING GENERAL-PURPOSE  
COMMITTEE CAMPAIGN FINANCE REPORT**

**FORM MPAC  
COVER SHEET PG 1**

The MPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)  
00016405

2 PAGE #  
1 of 2

3 COMMITTEE NAME  
K&L Gates LLP Committee for Good Government

**OFFICE USE ONLY**

Date Received

Date Hand-delivered or Date Postmarked

4 COMMITTEE ADDRESS  
 Change of Address  
ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE  
1717 Main Street, Suite 2800  
Dallas, TX 75201

Receipt # Amount

Date Processed

Date Imaged

5 CAMPAIGN TREASURER NAME  
MS / MRS / MR FIRST MI  
Mr. Edward O.  
NICKNAME LAST SUFFIX  
Coultas

6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)  
STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
2801 Via Fortuna Suite 350  
Austin, TX 78746

7 CAMPAIGN TREASURER'S MAILING ADDRESS  
 Change of Address  
STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
2801 Via Fortuna Suite 350  
Austin, TX 78746

8 CAMPAIGN TREASURER PHONE  
AREA CODE PHONE NUMBER EXTENSION  
(512) 482-6823

9 REPORT TYPE  
 Monthly (Enter date below)  10th day after campaign treasurer termination  Dissolution (attach PAC-DR)

10 MONTHLY REPORT FILING DEADLINE  
 January 5  April 5  July 5  October 5  
 February 5  May 5  August 5  November 5  
 March 5  June 5  September 5  December 5

11 PERIOD COVERED  
Month Day Year Month Day Year  
08/26/2013 THROUGH 09/25/2013

GO TO PAGE 2

**MONTHLY FILING GPAC REPORT:  
PURPOSE AND TOTALS**

**FORM MPAC  
COVER SHEET PG 2**

<b>12 COMMITTEE NAME</b> K&L Gates LLP Committee for Good Government		<b>ACCOUNT #</b> 00016405	
<b>13 COMMITTEE ACTIVITY</b>  (Attach lists on plain paper to complete this report if necessary.)	<b>1. Candidates</b> (identify by name or, if applicable, classify by party)	A. Supported <b>THERE WAS NO PAC ACTIVITY DURING THIS REPORTING PERIOD.</b>  B. Opposed	
	<b>2. Measures</b> (describe by date and location of election and nature of issue)	A. Supported	
		B. Opposed	
	<b>3. Officeholders Assisted</b> (identify by name or, if applicable, classify by party)		
	<b>14 CONTRIBUTION TOTALS</b>	<b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD)</b> <input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold.	\$ 0.00
		<b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>	\$ 0.00
<b>EXPENDITURE TOTALS</b>	<b>3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED</b>	\$ 0.00	
	<b>4. TOTAL POLITICAL EXPENDITURES</b>	\$ 0.00	
<b>CONTRIBUTION BALANCE</b>	<b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$ 14,551.32	
<b>OUTSTANDING LOAN TOTALS</b>	<b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$ 0.00	

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath