

K&L GATES

155190

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2015 MAR -9 PM 12:10

March 2, 2015

Edward O. Coultas
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CITY SECRETARY
DALLAS, TEXAS

Deborah Watkins
City Secretary
Dailas City Hall
1500 Marilla, Room 5D South
Dallas, TX 75201

Re: Monthly Filing General-Purpose Committee Campaign Finance Report for the period ending February 25, 2015, for K&L Gates LLP Committee for Good Government

Dear Ms. Watkins:

Enclosed, as required pursuant to Chapter 15A of the Dallas City Code, please find a copy of the K&L Gates LLP Committee for Good Government Campaign Finance Report referenced above that was filed electronically with the Texas Ethics Commission. A confirmation e-mail is attached.

Please appropriately file this document. If you have any questions, please give me a call at (512) 482-6823.

Very truly yours,



Edward O. Coultas

Enclosures

155190

Camp, Linda

From: oracle@txprod.ethics.state.tx.us
Sent: Monday, March 02, 2015 12:02 PM
To: Camp, Linda
Subject: 00016405 Texas filing Acknowledgment

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CITY SECRETARY
DALLAS, TEXAS

TXP sent to: linda.camp@klgates.com

Texas Campaign Finance Report Filing Acknowledgement for K&L Gates LLP Committee for Good Government(00016405). This is to acknowledge the receipt and acceptance of your electronic filing. Your filing for K&L Gates LLP Committee for Good Government(00016405) was received and accepted by our system at MON March 02,2015 12:02:15 PM, and was assigned the Filing ID of: TX-648178. Please make a note of this, as it will be necessary to refer to this information in the future.

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MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

The MPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #
(Ethics Commission filers)
00016405

2 PAGE #
1 of 2

3 COMMITTEE NAME
K&L Gates LLP Committee for Good Government

OFFICE USE ONLY

Date Received

2015 FEB -9 PM12:10
CLERK SECRETARY
DALLAS, TEXAS
RECEIVED

4 COMMITTEE ADDRESS

ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE
1717 Main Street, Suite 2800
Dallas, TX 75201

Change of Address

Date Hand-delivered or Date Postmarked

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI
Mr. Edward O.
.....
NICKNAME LAST SUFFIX
Coultas

Receipt # Amount

Date Processed

Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE
2801 Via Fortuna
Suite 350
Austin, TX 78746

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE
2801 Via Fortuna
Suite 350
Austin, TX 78746

Change of Address

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION
(512) 482-6823

9 REPORT TYPE

Monthly (Enter date below) 10th day after campaign treasurer termination Dissolution (attach PAC-DR)

10 MONTHLY REPORT FILING DEADLINE

January 5 April 5 July 5 October 5
 February 5 May 5 August 5 November 5
 March 5 June 5 September 5 December 5

11 PERIOD COVERED

Month Day Year THROUGH Month Day Year
01/26/2015 THROUGH 02/25/2015

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000003

**MONTHLY FILING GPAC REPORT:
PURPOSE AND TOTALS**

**FORM MPAC
COVER SHEET PG 2**

12 COMMITTEE NAME		K&L Gates LLP Committee for Good Government		ACCOUNT #	00016405
13 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (identify by name or, if applicable, classify by party)	A. Supported	THERE WAS NO PAC ACTIVITY DURING THIS REPORTING PERIOD.		
		B. Opposed			
	2. Measures (describe by date and location of election and nature of issue)	A. Supported			
		B. Opposed			
	3. Officeholders Assisted (identify by name or, if applicable, classify by party)				
14 CONTRIBUTION TOTALS	1.	TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD) <input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold.	\$	0.00	
	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00	
EXPENDITURE TOTALS	3.	TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED	\$	0.00	
	4.	TOTAL POLITICAL EXPENDITURES	\$	0.00	
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	20,551.32	
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00	

15 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath