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Robert H. McCarthy, Jr. robert.mccarthy@klgates.com

T 512 482 6836 F 512 482 6859

Rosa A. Rios City Secretary Dallas City Hall 1500 Marilla Room 5 D South Dallas, TX 75201

October 2, 2017

Re: Monthly Filing General-Purpose Committee Campaign Finance Report for the period ending September 25, 2017, for K&L Gates LLP Committee for Good Government

Dear Ms. Rios:

Enclosed, as required pursuant to Chapter 15A of the Dallas City Code, please find a copy of the K&L Gates LLP Committee for Good Government Campaign Finance Report referenced above that was filed electronically with the Texas Ethics Commission. A confirmation e-mail is attached.

Please appropriately file this document. If you have any questions, please give me a call at (512) 482-6836.

Very truly yours,

Robert H. McCarthy, Jr.

**Enclosures** 

## Jones, Amy S.

From:

do-not-reply@ethics.state.tx.us

Sent:

Monday, October 02, 2017 3:38 PM

To:

McCarthy, Robert

Cc:

McCarthy, Robert; Jones, Amy S.

**Subject:** 

00016405 Texas Ethics Commissions Electronic Filing System Acknowledgment

Texas Campaign Finance Report Filing Acknowledgement for K & L Gates LLP Committee for Good Government (Filer ID:00016405) . This is to acknowledge the receipt and acceptance of your electronic filing. Your filing for K & L Gates LLP Committee for Good Government (Filer ID:00016405) was received and accepted by our system at Mon Oct 02 15:38:05 CDT 2017 and was assigned the report number of: TX-100682752. Please keep this acknowledgment, as it may be necessary to refer to it in the future.

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| MONTHLY FILING GENERAL-PURPOSE FORM MPA COMMITTEE CAMPAIGN FINANCE REPORT COVER SHEET PO   |                  |  |
|--|------------------|--|
| The MPAC Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) 00016405  2 Total pages filed: 3 | · -              |  |
| 3 COMMITTEE NAME OFFICE USE ONLY   |                  |  |
| K & L Gates LLP Committee for Good Government  |                  |  |
| ELECTRONICALLY FILED   |                  |  |
| 10/02/2017   |                  |  |
| 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP  | Carrie           |  |
| ADDRESS 1717 Main St., Ste. 2800   | T                |  |
| 1717 Wall St., Ste. 2000   | IMan             |  |
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| NAME Mr. Robert H. Receipt # Amount  |                  |  |
| Date Processed   | ent <sup>o</sup> |  |
| NICKNAME LAST SUFFIX   |                  |  |
| McCarthy Date Imaged   |                  |  |
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| 6 CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE   |                  |  |
| TREASURER 2801 Via Fortuna Ste. 350  |                  |  |
| ADDRESS  |                  |  |
| (Residence or Business) Austin, TX 78746   |                  |  |
|  | - Adverse        |  |
| 7 CAMPAIGN STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 2001 Via Fartura Sta 250                           |                  |  |
| MAILING 2801 Via Fortuna Ste. 350  |                  |  |
| ADDRESS  |                  |  |
| Change of Address Austin, TX 78746   |                  |  |
| B CAMPAIGN AREA CODE PHONE NUMBER EXTENSION  |                  |  |
| TREASURER PHONE (512) 482-6836   |                  |  |
|  |                  |  |
| 9 REPORT TYPE  | ,                |  |
| treasurer termination  | !                |  |
| 10 MONTHLY   |                  |  |
| REPORT FILING January 5 April 5 July 5 X October 5 DEADLINE  |                  |  |
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|       |   | ILY FILING GPAC REPORT:  |  |                 | FORM MPAC                  |  |
|-------|---|--|--|-----------------|----------------------------|--|
|       | PURPOSE ANI   | DIGIALS  |  | COV             | ER SHEET PG 2              |  |
| 12    | COMMITTEE NAME  |  |  | 13 Filer ID     | (Ethics Commission Filers) |  |
|       | K & L Gates LLP Comm  | nittee for Good Governr  | ment   | 00016405        | 05                         |  |
| 14    | COMMITTEE<br>ACTIVITY   | 1. Candidates (Identify by name or, if applicable, classify by party.)                 | A. Supported   |                 |                            |  |
|       | (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                 |                            |  |
|       |   | Measures     (Describe by date and location of election and nature of issue.)          | A. Supported   |                 | 10,000                     |  |
|       |   |  | B. Opposed   |                 |                            |  |
|       |   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)     |  |                 |                            |  |
| 15    | CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS,  | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS) qualifies for the higher itemization threshold         | \$              | 0.00                       |  |
|       |   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$              | 0.00                       |  |
|       | EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED                       |  | S \$            | 0.00                       |  |
|       |   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$              | 0.00                       |  |
| _     | CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD |  | DAY \$          | 12,763.94                  |  |
| -     | OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$          | 0.00                       |  |
| 16    | AFFIDAVIT   |  |  |                 |                            |  |
|       |   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code. |                 |                            |  |
|       |   |  |  |                 |                            |  |
|       |   | Mr. Robert H. McCarthy   |  |                 |                            |  |
|       |   |  | Signature of Car   | mpaign Treasu   | rer                        |  |
|       | AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                 |                            |  |
|       | Sworn to and subscribed   | before me, by the said   | , tl   | nis the         | day                        |  |
|       | of  | _, 20, to certify \  | which, witness my hand and seal of office.   |                 |                            |  |
|       | Signature of officer ad   | ministering oath   | Printed name of officer administering oath   | Title of office | cer administering oath     |  |
| · C · | rms provided by Texas E   | thios Commission   | www.ethics.state.tx.us   |                 | Version V1.0.387           |  |
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|---|---------|--|-----------------------------|----------------------------|
|   |         |  | CC                          | OVER SHEET PG 3            |
|   |         | EE NAME es LLP Committee for Good Government                     | <b>18</b> Filer ID 00016405 | (Ethics Commission Filers) |
|   | HEDULI  | SUBTOTAL AMOUNT  |                             |                            |
| NA  | ME OF   | 33737711103111   |                             |                            |
| 1.  |         | \$   |                             |                            |
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| 6.  |         | \$   |                             |                            |
| 7.  |         | \$   |                             |                            |
| 8.  |         | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (    | \$                          |                            |
| 9.  |         | SCHEDULE E: LOANS  | \$                          |                            |
| 10  | . 🔲     | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | \$                          |                            |
| 11  | . 🗆     | \$   |                             |                            |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS   |         |  |                             | \$                         |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                       |         |  |                             | \$                         |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS |         |  |                             | \$                         |
| 15  | . 🗆     | \$   |                             |                            |
| 8 5   |         |  |                             |                            |
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