|   | PURPOSE COMMITTEE<br>I FINANCE REPORT   | FORM GPAC<br>COVER SHEET PG 1   |
|---|---|---|
| The GPAC Instruction                          | Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) 00085102 | 2 Total pages filed:  |
| 3 COMMITTEE NAME                              |   | OFFICE USE ONLY   |
| Black American Fi                             |   | Date Received ELECTRONICALLY FILED 07/15/2024 RECEIVED                        |
| 4 COMMITTEE<br>ADDRESS                        | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 5271 Harbor Cove Ln                |   |
| Change of Address                             | Powder Springs, GA 30127  | Date Hand-delivered or Date Postmarked  2021 JUL 16 AM 8:15  Receipt # Amount |
|   |   | Date Professed LAS, TEXAS   |
|   |   | Date Imaged   |
| 5 CAMPAIGN                                    | MS / MRS / MR FIRST   | MI  |
| TREASURER<br>NAME                             | Ryan L.   |   |
|   | NICKNAME LAST<br>Mitchell   | SUFFIX  |
| 6 CAMPAIGN                                    | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY;                                   | STATE; ZIP CODE   |
| TREASURER<br>STREET<br>ADDRESS                | 5271 Harbor Cove Ln   |   |
| (Residence or Business)                       | Powder Springs, GA 30127  |   |
| 7 CAMPAIGN<br>TREASURER<br>MAILING<br>ADDRESS | STREET OR PO BOX; APT / SUITE #; CITY 5271 Harbor Cove Ln.                                | ; STATE; ZIP CODE   |
| Change of Address                             | Powder Springs, GA 30127  |   |
| 8 CAMPAIGN<br>TREASURER<br>PHONE              | AREA CODE PHONE NUMBER EXTENSION (770) 598-7112   |   |
| 9 REPORT<br>TYPE                              | January 15 30th day before election   | Dissolution (Attach PAC-DR)   |
| ''''ב   | 8th day before election   | 10th day after campaign treasurer   |
|   | X July 15 Runoff  | <b>d</b> termination  |
| 10 PERIOD<br>COVERED                          | Month Day Year Month Day 01/01/2024 THROUGH 06/30/202                                     | Year<br>4   |
| 11 ELECTION                                   | ELECTION DATE  Month Day Year  03/05/2024  General  ELECTION TYPE  Runoff  Special        | Other   |
|   | GO TO PAGE 2  |   |

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM **GPAC**COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |                         |  | 13 File      | r ID        | (Ethics Commission Filers) |
|---|--|-------------------------|--|--------------|-------------|----------------------------|
| Black American Futures  | 3  |                         |  | 000          | 85102       |                            |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                | A. Supporte             | d Venton Jones State Repr  | esentative   |             |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed              |  |              |             |                            |
|   | Measures     (Describe by date and location of election and nature of issue.)      | A. Supporte             | d  |              |             |                            |
|   |  | B. Opposed              |  |              |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |                         |  |              |             |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,CONTRIBUTIONS M   | OR GUARAN<br>NADE ELECT | CONTRIBUTIONS (OTHER THAN<br>NTEES OF LOANS, OR<br>RONICALLY)<br>e higher itemization threshold          | λN           | \$          | 0.00                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE   |                         | <b>BUTIONS</b><br>NS, OR GUARANTEES OF LOAN  | IS)          | \$          | 560.00                     |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | D POLITICAL             | EXPENDITURES   |              | \$          | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPEND                | ITURES   |              | \$          | 500.00                     |
| CONTRIBUTION BALANCE  | 5. TOTAL POLITICAL (<br>OF THE REPORTING   |                         | IONS MAINTAINED AS OF THE L  | AST DAY      | \$          | 16,354.16                  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL A<br>LAST DAY OF THE I  |                         | FALL OUTSTANDING LOANS AS<br>SPERIOD   | OF THE       | \$          | 0.00                       |
| 16 AFFIDAVIT  | <u>-</u>   |                         |  |              | •           |                            |
|   |  |                         | I swear, or affirm, under penalty<br>true and correct and includes all<br>under Title 15, Election Code. |              |             |                            |
|   |  |                         | Rv   | an L. Mitch  | ell         |                            |
|   |  |                         | Signature of   | of Campaign  | Treasur     | er                         |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |                         |  |              |             |                            |
| Sworn to and subscribed   | before me, by the said   |                         |  | , this the _ |             | day                        |
| of  | _, 20, to certify v  | which, witnes           | ss my hand and seal of office.   |              |             |                            |
|   |  |                         |  |              |             |                            |
| Signature of officer ad   | ministering oath   | Printed nam             | e of officer administering oath  | Title        | e of office | er administering oath      |

#### FORM GPAC **SUBTOTALS - GPAC COVER SHEET PG 3** 17 COMMITTEE NAME 18 Filer ID (Ethics Commission Filers) 00085102 **Black American Futures** 19 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE Х SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 560.00 \$ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS 3. \$ SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR \$ ORGANIZATION SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR 5. \$ LABOR ORGANIZATION SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 6. \$ SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR 7. \$ **ORGANIZATION** SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 8. \$ SCHEDULE E: LOANS 9. \$ 10. Х SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 500.00 SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 11. \$ SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS 12. \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 13. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 14. Х \$ 8,239.48 SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 15. \$ TO FILER

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| MONETARY POLITICAL CONTRIBUTIONS |   |   |            | SCHEDULE A1                                  |           |  |
|----------------------------------|---|---|------------|--|-----------|--|
| The Instru                       | ction Guide explains how to complete this f   | orm.  |            | otal pages Schedule A1:<br>Sch: 1/3 Rpt: 4/9 |           |  |
| 2 FILER NAME<br>Black Ameri      |   |   |            | iler ID (Ethics Commission 0085102           | n Filers) |  |
| 4 Date<br>02/29/2024             | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_ Hawkins, Marquis (Mr.)</li> <li>Contributor address; City; State; Zip Code 123 E Woodin</li> <li>Dallas, TX 75216</li> </ul> |   | <b>7</b> A | mount of Contribution (\$)                   | \$100.00  |  |
| 8 Principal occu                 | upation / Job title (See Instructions)  | 9 Employer (See Instructions)                   | )          |  |           |  |
| Director                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Delta Air Lines                                 | ,          |  |           |  |
| Date<br>03/29/2024               | Full name of contributor out-of-state PAC (ID#:_ Hawkins, Marquis (Mr.)  Contributor address; City; State; Zip Code 123 E Woodin  Dallas, TX 75216                                      |   | A          | mount of Contribution (\$)                   | \$100.00  |  |
| Principal occu<br>Director       | upation / Job title (See Instructions)  | Employer (See Instructions)  Delta Air Lines    | )          |  |           |  |
| Date<br>01/16/2024               | Full name of contributor out-of-state PAC (ID#:_ Hogue, Harold (Mr.)  Contributor address; City; State; Zip Code 6806 Cliffwood Drive  Dallas, TX 75237                                 |   | A          | mount of Contribution (\$)                   | \$50.00   |  |
| Principal occu                   | upation / Job title (See Instructions)  | Employer (See Instructions)                     | )          |  |           |  |
| Founder                          |   | CoSpero consulting                              |            |  |           |  |
| Date<br>02/16/2024               | Full name of contributor out-of-state PAC (ID#:_Hogue, Harold (Mr.)  Contributor address; City; State; Zip Code 6806 Cliffwood Drive  Dallas, TX 75237                                  | )   | А          | mount of Contribution (\$)                   | \$50.00   |  |
| Principal occu                   | upation / Job title (See Instructions)  | Employer (See Instructions)                     | )          |  |           |  |
| Founder                          |   | CoSpero consulting                              |            |  |           |  |
| Date<br>03/16/2024               | Full name of contributor out-of-state PAC (ID#:_ Hogue, Harold (Mr.)  Contributor address; City; State; Zip Code 6806 Cliffwood Drive  Dallas, TX 75237                                 |   | A          | mount of Contribution (\$)                   | \$50.00   |  |
| Principal occu                   | upation / Job title (See Instructions)  | Employer (See Instructions)  CoSpero consulting | )          |  |           |  |

| MONET                     | ARY POLITICAL CONTRIBUTION   | DNS  | SCHEDULE A1                                       |
|---------------------------|--|--|---|
| The Instru                | ction Guide explains how to complete this f  | form.  | L Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/9   |
| FILER NAME<br>Black Ameri |  | 3  | 3 Filer ID (Ethics Commission Filers)<br>00085102 |
| Date 04/16/2024           | Full name of contributor out-of-state PAC (ID#:_ Hogue, Harold (Mr.)  Contributor address; City; State; Zip Code 6806 Cliffwood Drive  Dallas, TX 75237  |  | 7 Amount of Contribution (\$)<br>\$50             |
| Principal occu            | upation / Job title (See Instructions)   | 9 Employer (See Instructions)                  |   |
| Founder                   | ,  | CoSpero consulting                             |   |
| Date<br>05/16/2024        | Full name of contributor out-of-state PAC (ID#:_ Hogue, Harold (Mr.)  Contributor address; City; State; Zip Code 6806 Cliffwood Drive  Dallas, TX 75237  |  | Amount of Contribution (\$) \$50                  |
| Principal occu<br>Founder | upation / Job title (See Instructions)   | Employer (See Instructions) CoSpero consulting |   |
| Date<br>06/16/2024        | Full name of contributor out-of-state PAC (ID#:_ Hogue, Harold (Mr.)  Contributor address; City; State; Zip Code 6806 Cliffwood Drive  Dallas, TX 75237  |  | Amount of Contribution (\$) \$50                  |
| Principal occu            | I<br>upation / Job title (See Instructions)  | Employer (See Instructions)                    |   |
| Founder                   |  | CoSpero consulting                             |   |
| Date<br>01/05/2024        | Contributor address; City; State; Zip Code<br>1500 Pecos Street Apt 4  |  | Amount of Contribution (\$) \$10                  |
| Dringing agg              | Dallas, TX 75204   | Employer (See Instructions)                    |   |
| Consultant                | upation / Job title (See Instructions)   | Employer (See Instructions) Self-Employed      |   |
| Date<br>02/05/2024        | Full name of contributor out-of-state PAC (ID#:_ Tony, Bryan (Mr.)  Contributor address; City; State; Zip Code 1500 Pecos Street Apt 4  Dallas, TX 75204 |  | Amount of Contribution (\$) \$10                  |
| Principal occu            | I pation / Job title (See Instructions)  | Employer (See Instructions)                    |   |
|                           |  | Self-Employed                                  |   |

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| MONETARY POL                                      | ITICAL CONTRIBUTIO                            | DNS  |   | SCHEDULE A                                    | \1    |
|---|---|--|---|---|-------|
| The Instruction Guide e                           | xplains how to complete this f                | orm.   | 1 | Total pages Schedule A1:<br>Sch: 3/3 Rpt: 6/9 |       |
| 2 FILER NAME<br>Black American Futures            |   |  | 3 | Filer ID (Ethics Commission File 00085102     | ers)  |
|   | ddress; City; State; Zip Code<br>Street Apt 4 |  | 7 | Amount of Contribution (\$)                   | 10.00 |
| 8 Principal occupation / Job title (: Consultant  |   | Employer (See Instructions     Self-Employed | ) |   |       |
|   | ddress; City; State; Zip Code<br>Street Apt 4 |  |   | Amount of Contribution (\$)                   | 10.00 |
| Principal occupation / Job title (<br>Consultant  | See Instructions)                             | Employer (See Instructions<br>Self-Employed  | ) |   |       |
|   | ddress; City; State; Zip Code<br>Street Apt 4 |  |   | Amount of Contribution (\$)                   | 10.00 |
| Principal occupation / Job title (<br>Consultant  | See Instructions)                             | Employer (See Instructions<br>Self-Employed  | ) |   |       |
|   | ddress; City; State; Zip Code<br>Street Apt 4 |  |   | Amount of Contribution (\$)                   | 10.00 |
| Principal occupation / Job title (:<br>Consultant | See Instructions)                             | Employer (See Instructions<br>Self-Employed  | ) |   |       |
|   |   | ,  |   |   |       |

24-5154

| CONTRIBUTION  | PENDITURES FROM POLITICAL<br>NS  | SCHEDULE F1   |
|---|--|---|
|   | EVERINE IN CATEGORIES - CONTACTOR - CONTAC |   |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
| Total pages Schedule F1:  |  | 3 Filer ID (Ethics Commission Filers)   |
| Sch: 1/1 Rpt: 7/9   | Black American Futures   | 00085102  |
| 4 Date  | 5 Payee name   |   |
| 02/29/2024  | Venton, Jones  |   |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |   |
| \$500.00  | 1075 Griffin Street  |   |
| Expenditure from corporate funds  | Dallas, TX 75215   |   |
| PURPOSE OF EXPENDITURE  | Contributions/Donations Made By  | ttside of Texas. Complete Schedule T.<br>"X, officeholder living expense  |
| Complete ONLY if direct   | Candidate/Officeholder name Office sought  | Office held   |
| expenditure to benefit C/OI   | 1  |   |
|   |  |   |
|   |  |   |

#### **NON-POLITICAL EXPENDITURES** MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE I

|  | The Instruction Guide explains how to complete this form.   |  |  |
|--|---|--|--|
| Total pages Schedule I:     Sch: 1/2 Rpt: 8/9                                      | 2 FILER NAME Black American Futures  3 Filer ID (Ethics Commission Filers) 00085102   |  |  |
| 4 Date 06/30/2024  | 5 Payee name Cates Legal Group PLLC   |  |  |
| 6 Amount (\$) 5,250.00  Expenditure from corporate funds  8 PURPOSE OF EXPENDITURE | 7 Payee Address; City; State; Zip 105 W 8TH ST STE 2B Austin, TX 78701-2301  (a) Category (See instructions for examples of acceptable categories) Legal Services  (b) Description (See instructions regarding type of information required.) General Legal |  |  |
| Date   | Payee name  |  |  |
| 06/30/2024   | Donor Box   |  |  |
| Amount (\$)  30.30  Expenditure from corporate funds                               | Payee Address; City; State; Zip 2647 White Oak Dr  Decatur, GA 30032-3267   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See instructions for examples of acceptable categories)  Fees  (b) Description (See instructions regarding type of information required.)  Platform fee   |  |  |
| Date<br>06/30/2024   | Payee name<br>GoDaddy.com   |  |  |
| Amount (\$)  88.68  Expenditure from corporate funds                               | Payee Address; City; State; Zip 2150 E Warner Rd  Tempe, AZ 85233   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See instructions for examples of acceptable categories) Fees (b) Description (See instructions regarding type of information required.) Webservices   |  |  |
| Date   | Payee name  |  |  |
| 06/30/2024<br>Amount (\$)  | Square Weebly Payee Address; City; State; Zip   |  |  |
| 284.00  Expenditure from corporate funds   | 1455 Market Street  San Francisco, CA 94103   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See instructions for examples of acceptable categories) Fees  (b) Description (See instructions regarding type of information required.) Webservices  |  |  |
| Forms provided by Texas E  | ithics Commission www.ethics.state.tx.us Version V4.1.0.d378aba0  |  |  |

### **NON-POLITICAL EXPENDITURES** SCHEDULE I MADE FROM POLITICAL CONTRIBUTIONS The Instruction Guide explains how to complete this form. 3 Filer ID (Ethics Commission Filers) Total pages Schedule I: 2 FILER NAME Sch: 2/2 Rpt: 9/9 **Black American Futures** 00085102 Date Payee name 06/30/2024 Welch Financial 6 Amount (\$) Payee Address; City; State; Zip 201 Joseph E Lowery Blvd NW 2,586.50 Expenditure from Atlanta, GA 30314 corporate funds (a) Category (See instructions for examples of acceptable categories) (b) Description **PURPOSE** (See instructions regarding type of information required.) Fees Accounting **EXPENDITURE**

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